



HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, CO 80527-2400

*1F 2142\$*  
**PATENT APPLICATION**  
**Attorney Docket No. 10002681-1**

**IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE**

**Inventor(s):** Doug GRUMANN

**Confirmation No.:** 7924

**Application No.:** 09/848,713

**Examiner:** Benjamin A. Ailes

**Filing Date:** May 3, 2001

**Group Art Unit:** 2142

**Title:** METHOD AND APPARATUS TO EXTRACT THE HEALTH OF A SERVICE FROM A HOST MACHINE

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Sir:

Transmitted herewith is/are the following in the above-identified application:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Response/Amendment          | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration                      |
| <input type="checkbox"/> No additional fee                      |  |
| <input type="checkbox"/> Other: _____                           | (fee \$ _____)   |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	21	MINUS	24	= 0	X \$50	\$ 0
INDEP. CLAIMS	4	MINUS	4	= 0	x \$200	\$ 0
[ ]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	<input checked="" type="checkbox"/>	2ND MONTH \$450.00	<input type="checkbox"/>	3RD MONTH \$1,020.00	<input type="checkbox"/>
					4TH MONTH \$1,590.00	<input type="checkbox"/>
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 120

Please charge **\$120.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any variance exists between the amount authorized to be charged and the actual charges, please charge or credit any such variance to **Deposit Account No. 50-2849**.

Respectfully submitted,

*John K. Harrop*  
**John K. Harrop**  
Attorney/Agent for Applicant(s)  
Reg. No. 41,817

**ANDREWS KURTH LLP**  
Intellectual Property Department  
1350 I Street, NW  
Suite 1100  
Washington, D.C. 20005  
Telephone No.: (202) 662-2700  
Facsimile No.: (202) 662-2739

**Date: December 6, 2006**